

Friend Public School -- 2019-20 Calendar

AUGUST

S	M	T	W	T	F	S
				1	2	3
4	5	6	7	8	9	10
11	12	13	14	15	16	17
18	19	20	21	22	23	24
25	26	27	28	29	30	31

SEPTEMBER

S	M	T	W	T	F	S
1	2	3	4	5	6	7
8	9	10	11	12	13	14
15	16	17	18	19	20	21
22	23	24	25	26	27	28
29	30					

OCTOBER

S	M	T	W	T	F	S
		1	2	3	4	5
6	7	8	9	10	11	12
13	14	15	16	17	18	19
20	21	22	23	24	25	26
27	28	29	30	31		

NOVEMBER

S	M	T	W	T	F	S
					1	2
3	4	5	6	7	8	9
10	11	12	13	14	15	16
17	18	19	20	21	22	23
24	25	26	27	28	29	30

DECEMBER

S	M	T	W	T	F	S
1	2	3	4	5	6	7
8	9	10	11	12	13	14
15	16	17	18	19	20	21
22	23	24	25	26	27	28
29	30	31				

Qtr	Ends	Teacher Days Scheduled
1	10/11	45
2	12/20	46
3	3/11	48
4	5/20	46
	Total	185

August

One Flex day between Aug. 1-9

12-13 PD/Teacher Workday

14 12:30 Dismiss students

September

2 NO SCHOOL – Labor Day

3 Teacher Cohort Day

October

2 PT Conference

11 End of 1st Quarter

November

1 Fall Break

No School Nov. 27-29

December

20 End Quarter 2

Holiday Break Dec 23-Jan 3

NSAA Moratorium Dec 22-26

January

6 Teacher In-Service

7 School Reconvenes

February

March

No School 12-13

April

10 and 13 No School

May

9 Graduation

19 Last Day of School

20 Teacher Work Day

Dismiss 2:00

JANUARY

S	M	T	W	T	F	S
			1	2	3	4
5	6	7	8	9	10	11
12	13	14	15	16	17	18
19	20	21	22	23	24	25
26	27	28	29	30	31	

FEBRUARY

S	M	T	W	T	F	S
						1
2	3	4	5	6	7	8
9	10	11	12	13	14	15
16	17	18	19	20	21	22
23	24	25	26	27	28	29

MARCH

S	M	T	W	T	F	S
1	2	3	4	5	6	7
8	9	10	11	12	13	14
15	16	17	18	19	20	21
22	23	24	25	26	27	28
29	30	31				

APRIL

S	M	T	W	T	F	S
			1	2	3	4
5	6	7	8	9	10	11
12	13	14	15	16	17	18
19	20	21	22	23	24	25
26	27	28	29	30		

MAY

S	M	T	W	T	F	S
					1	2
3	4	5	6	7	8	9
10	11	12	13	14	15	16
17	18	19	20	21	22	23
24	25	26	27	28	29	30
31						

Teacher Workday/No Students

No School Break Days

Flex Day

/ Dismiss 12:30

From the Superintendent Mr. Kraus

It is hard to believe in one month, kids will be back in school and the summer has come to an end.

I always get excited for a new school year as students come with the excitement of new teachers, class schedules, and a brand new start to a new grade. This year, we will have seven new staff members who we are so excited to join our team.

Certificated Staff:

- Nicole White will be our new 1st grade teacher and will be head girls basketball.
- Keely Kroeker will be our 2nd grade teacher and will be head volleyball.
- Nicole Zurcher will be our middle school Language Arts, Journalism, Creative Writing, and Speech sponsor. She will also help with One Act play.
- Daniel Hakes will be our new media specialist and will also teach Math 7, Geometry, and Jr. High Computers. He will be the high school assistant boys basketball coach.
- Anna Runge will be teaching our Life Skills program and coaching softball with the Exeter-Milligan and Fillmore Central coop as well as Jr. High Girls Basketball.
- Amy Tomlinson will be teaching our FFA and will be shared with Exeter-Milligan.
- Nathan Baber will teach our K-12 PE and will be coaching high school wrestling.

NORMAN KOHOUT SCHOLARSHIP

Last year, Friend Public School and the School Foundation received a generous donation from the Norman Kohout trust. Mr. Kohout was born and raised in Friend, Nebraska, where he graduated from high school in 1963. Norman completed courses in electricity and drafting at SCC Milford, served his country during Vietnam with the United States Army, and returned to his community as a life-long farmer and caregiver of the land. His generous donation to the Friend Public School Education Foundation will help support the youth of this community as they pursue college and career goals. The donation helps fund a first and second year scholarship for Friend students.

The eligibility requirement is for a Friend Public School graduate who is enrolled in an agriculture, agriculture-related, or technical field at a 2 or 4-year college.

Classified Staff:

Crystal Gerdes has been hired as a special education para.

A couple of other changes for this year are the school calendar, PT Conferences, start and end time for the regular school day, and afternoon start time for preschool.

School will be dismissed at 2:00 on the last day of school of the week. In the past, this day was on Wednesday and now will be moved to most Fridays. Please refer to the school calendar which outlines early outs and vacation days.

PT conferences will only be held in the Fall this year (October 2nd). We strongly encourage parents to engage in conversations throughout the year with any questions or concerns regarding their child's education experience.

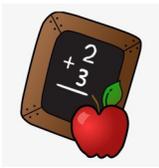
The start of school will change from 8:10 to 8:05 this school year. The end of the day will change from 3:36 to 3:29. The start of afternoon preschool will change from 12:00 to 12:15.

The Friend custodial staff has been working hard in preparation for a new school year. We appreciate all they do in making our school look amazing. We cannot wait to see our students back on Aug. 14th!!!

This year's second year \$1000 scholarship recipients are:

Breauna Derr
Maggie Lawver
Paige Kraus
Ray Sharkey
Darren Segner
Maggie Vyhnalek

Our 2019 \$1000 Senior Kohout Scholarship was awarded to Slater Wells.



August



Sunday

Monday

Tuesday

Wednesday

Thursday

Friday

Saturday

For the most current and up to date information,
 please go to: <http://www.pioneerconference.org>
 or view calendar on the school website:
www.friendbulldogs.org/vcalendar/



1

2

3

4

5

6

7

8

9

10

11

12

13

14

15

16

17

Teacher Workday
First day of FB, SB, VB practices
 7th Grade Orientation
 5:15-5:45
 Walk to School Night
 (Pre-school—6th) 6-7
 BOE—7:30
 Media Center

Teacher Workday

**First Day
 Of School**
12:30 release

2:00 out

**First Day of
 Preschool**
3 yr 8:05-11:15
4 yr 12:15-3:25

5th Grade
 Kindness Retreat
 @ Dorchester

7th Grade
 Courage Retreat
 @ Centennial

9th Grade
 Respect Retreat
 @ Milford

2:00 out

SB @ Wahoo vs.
 Centennial &
 Bishop Neumann
 10:00

VB Jamboree @
 Centennial
 (Centennial/
 Giltner/Friend)
 Times TBA

SB vs Blue Hill
 (@ Fillmore
 Central—Geneva)
5/6:30

18

19

20

21

22

23

24

EMF FFA
 Chapter
 Meeting
 @ Exeter
 Legion Hall
 6:00

SB @ Fairbury
 5/6:30

School Pictures

VB Triangle @
 Pawnee City
 (Pawnee City &
 Lewiston) 5/6

2:00 out
FB vs. Tri-County
7:00 (in Friend)
Booster Club
Tailgate Supper
 5:30

SB Fillmore
Central Quad
(@ Geneva)
10:00

25

26

27

28

29

30

31



Individually Unique, Together Complete



Hello Parents and Students,

I cannot believe that summer is winding down, and it is time to start the school year up again! I hope you and your family have had an awesome summer break, and you are ready for a fun year of learning. We are so excited to see you on “Walk to School Night” or the first day of school! Our school-wide theme this year is once again a puzzle theme: “Individually Unique, Together Complete”. This engulfs our students and our staff; they all have their individual traits that make them special, but to reach a common goal we are more complete together as a team.

Our maintenance staff has worked extremely hard once again this summer to make our school such a beautiful and welcoming place to learn. Everybody (staff and community members) always comment how great our facilities look. Thank you so much Justin, Will, Cortney, Deb, and Stacey.

Our team of summer school teachers did an amazing job helping our students continue to be successful, while having fun at the same time! Thank you for your extra time and effort- Amy Wiese, Erika Arp, and Nancy Corman-Vossler.

Thank you to our office staff who continue to work when everybody else leaves for the summer to make our school run successfully. These ladies go above and beyond for our students and staff! Thanks to Michele, Kim, and Deb.

Our teachers have been working hard during their summer break to get their classrooms and curriculum prepared for an amazing school year! They have attended summer classes, professional development, run sports camps, and put in the extra effort for our students.

I feel very fortunate and blessed to be a part of this amazing team, community, and school district. Education and kids are my passion, and there is not a better place than Friend to put my passion into full force. I am a Friend Bulldog through and through! I am excited to be starting my 12th year in education, and I have loved every minute of it. I know this year we can be successful if we work as a team (parents, staff, and students) to help the students at Friend excel. I believe that with a positive attitude, hard work, and a great sense of humor, you can accomplish so many things!

Here’s to a great school year in 2019-2020!
Liz Stutzman- PreK-12th Grade Principal

Please Welcome our

New Staff for the

2019-2020

School Year

Nicole White - 1st Grade

Nate Baber - PE

Keeley Kroeker - 2nd Grade

**Nicole Zurcher -
Jr. High Language Arts**

Daniel Hakes - Library/Math

Anna Runge - K-12 Resource

Amy Tomlinson - FFA

Crystal Gerdes - SPED para

Welcome!!

***We are excited to have you
join our awesome team at
Friend Public School!***

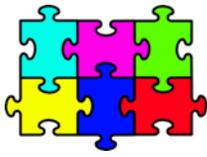


School Website:

www.friendbulldogs.org

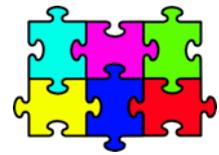
Twitter Account: @FriendSchools

Facebook: Friend Public School



Stutzman's Side Notes

"You Learn Something New Every Day"



Elementary Reminders:

- * Please have your immunizations and physicals complete and turned into the office, so you are able to start class. This is a state law.
- * Any forms handed to you on the first day of school/Walk to School Night (handbook, internet safety, etc.) will need to be returned by **Friday, August 16th**.

Jr. High and High School Reminders:

- * Please have your immunizations and physicals complete and turned into the office, so you are able to start class and participate in activities. **This is a state law.**
 - * Only **clear** water bottles with **water** are acceptable in school.
 - * The school dress code needs to be followed at school **and** all activities.
 - * Drop and Adds for classes need to be done between August 5-21st, and you'll need to fill out a form and have signatures from a parent, administrator, and teacher to complete the process.
 - * Students, please park in the north lot by the Catholic Church.
 - * Please walk the "Catwalk" or sit in the cafeteria before the 8:00 bell, unless you are eating breakfast.
 - * Any forms handed to you on the first day of school (handbook, internet safety, etc.) will need to be returned by **Friday, August 16th**.
 - * Cell phones need to be placed in the cell phone charts during class time
- *** School will run from 8:05-3:29 this year, with 2-minute passing periods. Please be on time to school and class. This is NEW, so please follow the new times.*****

Upcoming Dates:

August 12th: Walk to School Night (PreK-6th) and Orientation Night (7th)

August 14th: First day of School (K-12th Grade)= 8:05-12:30 (no 7th-12th Grade Lunch)

August 19th: First day of Pre-School= 3 Year Olds=8:00-11:15 and 4 Year Olds= 12:15-3:25

Pre-School runs Mondays-Thursdays. No Pre-school on Fridays.

August 26th: "Get to Know Your Classroom Night" (PreK-6th) 6:00-7:00 PM Parents Only- There will be two 25-minute sessions, and you have the choice which ONE to attend based on which time works the best for you. You only need to go to one session for each of your elementary children's classroom. 6:00-6:25 or 6:30-6:55. Going to this short meeting with your child's classroom teacher will get you off on the right foot, and you will gain knowledge about expectations, homework, discipline, etc.. for your child's school year.

August 29th: School Picture Day (Don't forget your forms, please.)

Friday Early Release Update

Fridays are 2:00 Early Releases for all students.

Other Early Release Days= (due to not having a Friday that week)



7th Grade Families- Orientation Night

Monday, August 12th from 5:15-5:45 PM in the Cafeteria.

Tour your classrooms, find your locker, discuss schedules, and we will answer any questions about moving into the secondary part of your education at Friend Public School.



All students in grades 7-12 will receive letters the first part of August that will have more information as well as a copy of their class schedule.



Walk to School Night

For Elementary (Preschool-6th Grade)

Students and Families

Monday, August 12th from 6:00-7:00 PM

Bring your supplies, meet your teacher, and
see your classroom!

We are excited to see you!



augUST



Monday

Tuesday

Wednesday

Thursday

Friday

Breakfast.....\$1.80 Grades K-6 lunch.....\$2.75 Grades 7-12 lunch.....\$3.00 Extra lunch entrée.....\$1.00 Milk (extra or snack time) \$.35 Adult Breakfast.....\$2.30 Adult Lunch.....\$3.75 A student will be notified in writing if and when his/her account has a negative balance.		Breakfast Bites Cheese Pizza Mini Bagels Cookie <i>Fruit & Veggie Bar</i> 12:30 out 14	Breakfast Burrito Taco Salad Toppings Refried Beans Bread/Butter <i>Fruit & Veggie Bar</i> 15	Chocolate Chip Muffins Chicken Nuggets French Fries Bread/Butter <i>Fruit & Veggie Bar</i> 2:00 out 16
Breakfast Pizza Hot Dog/Bun Chili Shredded Cheese <i>Fruit & Veggie Bar</i> 19	French Toast Chicken Sticks Mashed Potatoes Gravy Bread/Butter <i>Fruit & Veggie Bar</i> 20	Egg Taco Mini Corn Dogs Tator Tots <i>Fruit & Veggie Bar</i> 21	Scrambled Eggs Hamburger/Bun Baked Beans <i>Fruit & Veggie Bar</i> 22	Cherry Strudel Fiestadas Mexican Rice Churro <i>Fruit & Veggie Bar</i> 2:00 out 23
Donuts Cheese Flatbread Green Beans Pudding <i>Fruit & Veggie Bar</i> 26	Breakfast Rounds Mandarin Orange Chicken Rice Bread/Butter <i>Fruit & Veggie Bar</i> 27	Egg Omelet Meaty Nachos Toppings Corn Bread/Butter <i>Fruit & Veggie Bar</i> 28	Sausage-Egg-Cheese Slider Sub Sandwich Chips Cookies <i>Fruit & Veggie Bar</i> 29	Biscuits & Gravy Stuffed Crust Cheese Pizza <i>Fruit & Veggie Bar</i> 2:00 out 30



Did you know?

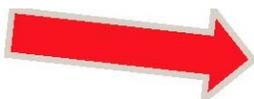
FRIEND PUBLIC SCHOOL offers online payments for your convenience!

Our partnership with **e~Funds for Schools (EFS)** will allow you to pay for your student's meals from your checking account, debit card or credit card.

When your child's lunch balance is getting low, you can also receive an e-mail alerting you of the low balance along with an option to replenish.

Fund your child's lunch account at any time and from anywhere!

Parents can access the **e~Funds for Schools** system and make one payment for multiple school activities and for one or all of their children, all during a single visit!



To get started, visit:

<https://payments.efundsforschools.com/v3/districts/56376>

michele.clouse@friendschool.org

Friend Public School
PO Box 67
Friend NE 68359

August 1, 2019

Dear Parent/Guardian:

Children need healthy meals to learn. Friend Public School offers healthy meals every school day. Breakfast costs \$1.80; lunch costs \$2.75 for elementary and \$3.00 for secondary students. **Your children may qualify for free or reduced price meals.** Reduced price is \$.30 for breakfast and \$.40 for lunch. If your child(ren) qualified for free or reduced price meals at the end of last school year, you must submit a new application by September 26, 2019, in order to avoid an interruption in meal benefits.

This packet includes an application for free or reduced price meal benefits and a set of detailed instructions. Below are some common questions and answers to help you with the application process.

1. WHO CAN GET FREE OR REDUCED PRICE MEALS?

- All children in households receiving benefits from the Supplemental Nutrition Assistance Program (SNAP), Temporary Assistance for Needy Families (TANF) or the Food Distribution Program on Indian Reservations (FDPIR) are eligible for free meals.
- Foster children that are under the legal responsibility of a foster care agency or court are eligible for free meals.
- Children participating in their school's Head Start program are eligible for free meals.
- Children who meet the definition of homeless, runaway, or migrant are eligible for free meals.
- Children may receive free or reduced price meals if your household's income is within the limits on the Federal Income Eligibility Guidelines. Your children may qualify for free or reduced price meals if your household income falls at or below the limits on this chart.

2. HOW DO I KNOW IF MY CHILDREN QUALIFY AS HOMELESS, MIGRANT, OR RUNAWAY? Do the members of your household lack a permanent address? Are you staying together in a shelter, hotel, or other temporary housing arrangement? Does your family relocate on a seasonal basis? Are any children living with you who have chosen to leave their prior family or household? If you believe children in your household meet these descriptions and haven't been told your children will get free meals, please call or e-mail David Kraus, Superintendent, david.kraus@friendschool.org 402-947-2781.

3. DO I NEED TO FILL OUT AN APPLICATION FOR EACH CHILD? No. *Use one Free and Reduced Price School Meals Application for all students in your household.* We cannot approve an application that is not complete, so be sure to fill out all required information. Return the completed application to: Michele Johnson-Clouse, FPS, PO Box 67, Friend NE 68359 402-947-2781

4. SHOULD I FILL OUT AN APPLICATION IF I RECEIVED A LETTER THIS SCHOOL YEAR SAYING MY CHILDREN ARE ALREADY APPROVED FOR FREE MEALS? No, but please read the letter you got carefully and follow the instructions. If any children in your household were missing from your eligibility notification, contact Michele Johnson-Clouse, 402-947-2781, immediately.

5. CAN I APPLY ONLINE? You are encouraged to complete an online application instead of a paper application if your school district makes this option available. The online application has the same requirements and will ask you for the same information as the paper application. *(Not available at Friend Public School)*

6. MY CHILD'S APPLICATION WAS APPROVED LAST YEAR. DO I NEED TO FILL OUT A NEW ONE? Yes. Your child's application is only good for that school year and for the first few days of this school year. You must send in a new application unless the school told you that your child is eligible for the new school year. If you do not send in a new application that is approved by the school or you have not been notified that your child is eligible for free meals, your child will be charged the full price for meals.
7. I GET WIC. CAN MY CHILDREN GET FREE MEALS? Children in households participating in WIC may be eligible for free or reduced price meals. Please send in an application.
8. WILL THE INFORMATION I GIVE BE CHECKED? Yes. We may also ask you to send written proof of the household income you report.
9. IF I DON'T QUALIFY NOW, MAY I APPLY LATER? Yes, you may apply at any time during the school year. For example, children with a parent or guardian who becomes unemployed may become eligible for free and reduced price meals if the household income drops below the income limit.
10. WHAT IF I DISAGREE WITH THE SCHOOL'S DECISION ABOUT MY APPLICATION? You should talk to school officials. You also may ask for a hearing by calling or writing to: David Kraus, Friend Public School, PO Box 67, Friend NE 68359 david.kraus@friendschool.org 402-947-2781
11. MAY I APPLY IF SOMEONE IN MY HOUSEHOLD IS NOT A U.S. CITIZEN? Yes. You, your children, or other household members do not have to be U.S. citizens to apply for free or reduced price meals.
12. WHAT IF MY INCOME IS NOT ALWAYS THE SAME? List the amount that you normally receive. For example, if you normally make \$1000 each month, but you missed some work last month and only made \$900, put down that you made \$1000 per month. If you normally get overtime, include it, but do not include it if you only work overtime sometimes. If you have lost a job or had your hours or wages reduced, use your current income.
13. WHAT IF SOME HOUSEHOLD MEMBERS HAVE NO INCOME TO REPORT? Household members may not receive some types of income we ask you to report on the application, or may not receive income at all. Whenever this happens, please write a 0 in the field. However, if any income fields are left empty or blank, those will also be counted as zeroes. Please be careful when leaving income fields blank, as we will assume you meant to do so.
14. WE ARE IN THE MILITARY. DO WE REPORT OUR INCOME DIFFERENTLY? Your basic pay and cash bonuses must be reported as income. If you get any cash value allowances for off-base housing, food, or clothing, it must also be included as income. However, if your housing is part of the Military Housing Privatization Initiative, do not include your housing allowance as income. Any additional combat pay resulting from deployment is also excluded from income.
15. WHAT IF THERE ISN'T ENOUGH SPACE ON THE APPLICATION FOR MY FAMILY? List any additional household members on a separate piece of paper, and attach it to your application. Contact Michele Johnson-Clouse at 402-947-2781 to receive a second application.
16. MY FAMILY NEEDS MORE HELP. ARE THERE OTHER PROGRAMS WE MIGHT APPLY FOR? To find out how to apply for SNAP or other assistance benefits, please go online to ACCESSNebraska.ne.gov or call 1-800-383-4278.

If you have other questions or need help, call 402-947-2781.

Sincerely,

Michele Johnson-Clouse

Instructions for Completing the Free & Reduced Price School Meals Family Application

For households receiving benefits from the Supplemental Nutrition Assistance Program (SNAP), Temporary Assistance for Needy Families (TANF) or the Food Distribution Program on Indian Reservations (FDPIR), follow these instructions:

- Part 1:** List each child's name, the school they attend and their grade.
Part 2: Enter household's Master Case Number if the household qualifies for SNAP, TANF or FDPIR.
Part 3: Skip this part.
Part 4: Complete this part. An adult must sign the form.
Part 5: This part is optional and does not affect your children's eligibility for free or reduced price meals. If you do not select race or ethnicity, one will be selected for you based on visual observation.

For households with FOSTER CHILDREN, follow these instructions:

If all children in the household are foster children:

- Part 1:** List all foster children, the school they attend and their grade. Check the box indicating the child is a foster child.
Part 2: Skip this part.
Part 3: Skip this part.
Part 4: Complete this part. An adult must sign the form.
Part 5: This part is optional and does not affect your children's eligibility for free or reduced price meals. If you do not select race or ethnicity, one will be selected for you based on visual observation.

If some of the children in the household are foster children:

- Part 1:** List all children, including foster children, the school they attend and their grade. Check the box if the child is a foster child.
Part 2: If the household does not have a Master Case Number, skip this part.
Part 3: Follow these instructions to report total household income from last month.
Column 1 – Household Members: List the first and last name of **each** person living in your household, related or not (such as grandparents, other relatives or friends) who share income and expenses. Attach another sheet of paper if necessary.
Column 2 - Gross Income and How Often it was Received: Gross income is the amount earned **before taxes and other deductions**; it is not your take-home pay. For each household member, list each type of income received for the month. You must also report how often the money is received – weekly, every other week, twice a month, or monthly.

Earnings from Work includes the following:

- Salary, wages, cash bonuses
- Net income from self-employment (farm or business)

If you are in the U.S. Military, include:

- Basic pay and cash bonuses (do not include combat pay, Family Subsistence Supplemental Allowance (FSSA) payments or privatized housing allowances)
- Allowances for off-base housing, food and clothing

Do not include income from SNAP, FDPIR, WIC, Federal education benefits and foster care payments.

Public Assistance/Child Support/Alimony includes the following:

- Unemployment benefits, Worker's compensation
- Supplemental Security Income (SSI), Cash assistance from state or local government
- Veteran's benefits (VA benefits), Strike benefits
- Child support payments, Alimony payments

Pensions/Retirement/All Other Income includes the following:

- Social Security payments (including railroad retirement and black lung benefits)
- Private pensions or Disability benefits

- Regular income from trusts or estates, Annuities, Investment income, Earned interest, Rental income and *Regular* cash payments received from outside the household.

If you have no income, write "0" or leave the income field blank. If you do this, you are certifying there is no income to report.

Household Size: Enter the total number of people in your household.

Social Security Number: The adult signing the form must list the last four digits of their Social Security Number (SSN) or check the box to the right labeled "Check if no SSN."

Part 4: Complete this part. An adult must sign the form.

Part 5: This part is optional and does not affect your children's eligibility for free or reduced price meals. If you do not select race or ethnicity, one will be selected for you based on visual observation.

For ALL other households, follow these instructions:

Part 1: List all children, the school they attend and their grade.

Part 2: If the household does not have a Master Case Number, skip this part.

Part 3: Follow these instructions to report total household income from last month.

Column 1 – Household Members: List the first and last name of **each** person living in your household, related or not (such as grandparents, other relatives or friends) who share income and expenses. Attach another sheet of paper if necessary.

Column 2 - Gross Income and How Often it was Received: Gross income is the amount earned **before taxes and other deductions**; it is not your take-home pay. For each household member, list each type of income received for the month. You must also report how often the money is received – weekly, every other week, twice a month, or monthly.

Earnings from Work includes the following:

- Salary, wages, cash bonuses
- Net income from self-employment (farm or business)

If you are in the U.S. Military, include:

- Basic pay and cash bonuses (do not include combat pay, Family Subsistence Supplemental Allowance (FSSA) payments or privatized housing allowances)
- Allowances for off-base housing, food and clothing

Do not include income from SNAP, FDPIR, WIC, Federal education benefits and foster care payments.

Public Assistance/Child Support/Alimony includes the following:

- Unemployment benefits, Worker's compensation
- Supplemental Security Income (SSI), Cash assistance from state or local government
- Veteran's benefits (VA benefits), Strike benefits
- Child support payments, Alimony payments

Pensions/Retirement/All Other Income includes the following:

- Social Security payments (including railroad retirement and black lung benefits)
- Private pensions or Disability benefits
- Regular income from trusts or estates, Annuities, Investment income, Earned interest, Rental income and *Regular* cash payments received from outside the household.

If you have no income, write "0" or leave the income field blank. If you do this, you are certifying there is no income to report.

Household Size: Enter the total number of people in your household.

Social Security Number: The adult signing the form must list the last four digits of their Social Security Number (SSN) or check the box to the right labeled "Check if no SSN."

Part 4: Complete this part. An adult must sign the form.

Part 5: This part is optional and does not affect your children's eligibility for free or reduced price meals. If you do not select race or ethnicity, one will be selected for you based on visual observation.

Computing Income for Self-Employed Individuals

Individuals who are self-employed or engaged in farming may experience variations in cash flow and cannot easily report a monthly income. These individuals can use their 2018 U.S. Individual Income Tax Return Form 1040 to report self-employment income for the free and reduced-price meal application. The income to report is income derived from the business venture less operating costs incurred in the generation of that income. Deductions for personal expenses such as interest on home mortgages, medical expenses and other similar non-business items are not allowed in reducing gross business income.

When completing this form, **losses** (negative numbers) reported on any of the lines below are included when determining the **total** self-employed income. If the total income is a negative number, it is to be recorded as zero on the meal application in the category labeled "All Other Income".

Zero income resulting from use of the 1040 Form does not require follow-up.

Important Reminders:

Line 1 cannot be used to report current income. Income from wages or salaries must be reported on the application for the most recent month.

Line 6 (Total income) and line 7 (Adjusted gross income) cannot be used for the purpose of applying for free and reduced-price meals.

The line items below are used to determine allowable self-employment income. Refer to the **2018 U.S. Individual Income Tax Return Form 1040 – SCHEDULE 1** - under Additional Income.

Line 12, Business Income (or loss)	_____
Line 13, Capital Gain (or loss)	_____
Line 14, Other Gains (or losses)	_____
Line 17, Rental Real Estate, etc.	_____
Line 18, Farm Income (or loss)	_____

NOTE: If any members of the household have income from wages or salary, the gross income from last month must be reported on the application form.

This attachment is used only to report income from self-employment and/or farming.

Total of above lines: _____ **equals annual self-employed income***

* Report this figure on the meal application in the category labeled "All Other Income".

If the total of the above lines is a negative number, it must be changed to zero before it is transferred to the meal application.

Your children may qualify for free or reduced price meals if your household income falls at or below the limits on this chart.

FEDERAL INCOME CHART for School Year 2019-20					
Household size	Yearly	Monthly	Twice per Month	Every Two Weeks	Weekly
1	23,107	1,926	963	889	445
2	31,284	2,607	1,304	1,204	602
3	39,461	3,289	1,645	1,518	759
4	47,638	3,970	1,985	1,833	917
5	55,815	4,652	2,326	2,147	1,074
6	63,992	5,333	2,667	2,462	1,231
7	72,169	6,015	3,008	2,776	1,388
8	80,346	6,696	3,348	3,091	1,546
Each additional person:	8,177	682	341	315	158

The **Richard B. Russell National School Lunch Act** requires the information on this application. You do not have to give the information, but if you do not, we cannot approve your child for free or reduced price meals. You must include the last four digits of the social security number of the adult household member who signs the application. The last four digits of the social security number are not required when you apply on behalf of a foster child or you list a Supplemental Nutrition Assistance Program (SNAP), Temporary Assistance for Needy Families (TANF) Program or Food Distribution Program on Indian Reservations (FDPIR) case number or other FDPIR identifier for your child or when you indicate that the adult household member signing the application does not have a social security number. We will use your information to determine if your child is eligible for free or reduced price meals and for administration and enforcement of the lunch and breakfast programs. We MAY share your eligibility information with education, health and nutrition programs to help them evaluate, fund or determine benefits for their programs, auditors for program reviews and law enforcement officials to help them look into violations of program rules.

In accordance with Federal civil rights law and U.S. Department of Agriculture (USDA) civil rights regulations and policies, the USDA, its Agencies, offices, and employees, and institutions participating in or administering USDA programs are prohibited from discriminating based on race, color, national origin, sex, disability, age, or reprisal or retaliation for prior civil rights activity in any program or activity conducted or funded by USDA.

Persons with disabilities who require alternative means of communication for program information (e.g Braille, large print, audiotape, American Sign Language, etc.), should contact the Agency (State or local) where they applied for benefits. Individuals who are deaf, hard of hearing or have speech disabilities may contact USDA through the Federal Relay Service at (800) 877-8339. Additionally, program information may be made available in languages other than English.

To file a program complaint of discrimination, complete the USDA Program Discrimination Complaint Form, (AD - 3027) found online at: http://www.ascr.usda.gov/complaint_filing_cust.html, and at any USDA office, or write a letter addressed to USDA and provide in the letter all of the information requested in the form. To request a copy of the complaint form, call (866) 632-9992. Submit your completed form or letter to USDA by:

- (1) Mail: U.S. Department of Agriculture
Office of the Assistant Secretary for Civil Rights
1400 Independence Avenue, SW
Washington, D.C. 20250-9410
- (2) Fax: (202) 690-7442; or
- (3) Email: program.intake@usda.gov

This institution is an equal opportunity provider.

A few “to-do” items before school resumes in the fall:

- ☐ Children entering kindergarten will need to have a physical examination and a visual acuity exam completed, with documentation turned into school health office no later than the first day of school.

******These exams must be completed no more than 6 months prior to enrollment.******

- ☐ **ALL** 7th grade students will need a physical examination (dated on or after June 1, 2019) completed by a physician before entering 7th grade this fall.

******Please, make your appointments soon as we will need these on file no later than the first day of school to avoid exclusion.******

*This physical will also serve as a sports physical for 7th grade students only for the 2019/2020 school year.

- ☐ Also, **ALL** 7th grade students are required by Nebraska State Law to receive 1 dose of Tdap (containing Pertussis booster) before entering 7th grade. *This vaccine must be obtained and documentation provided to school, no later than the first day of school to avoid exclusion.

- ☐ **ANY** student wishing to participate in any sport will need a Pre-participation Physical Evaluation (sports physical) before he/she will be allowed to participate in chosen sport(s).

*All sports physicals must be dated on or after June 1, 2019, to count toward athletics of the 2019/2020 school year.



- ☐ If your student has asthma or allergies, please remember to have a treating physician complete a current Asthma/Allergy Action Plan during his/her physical or before the school year starts. This form is available in the school nurse’s office or on the Friend Public School website (www.friendbulldogs.org) This form must be updated every school year.

*Also, if your student uses an Epi-Pen, please be sure to supply one to the school nurse upon first day of classes to avoid any lapse in treatment.

- ☐ Various other health forms have been added to Friend Public School’s website for your convenience; forms available include Diabetic Management, Medication Consent Forms, and Seizure Action Plans. Should your student have a history of any of these conditions, please complete the appropriate forms and return to the school nurse by the end of the first day of the 2019/2020 school year.

- ☐ Please take a moment to review the immunization schedule for your student’s age/grade at:

<http://dhhs.ne.gov/Immunization/Childcare-Immunization-Schedule.pdf#search=immunization%20schedule>

	Birth	1 mo.	2 mo.	4 mo.	6 mo.	12 mo.	15 mo.	18 mo.	19-23 mo.	4-6 yr.
Hepatitis B (Hep B)	#1	#2			#3					
Rotavirus (RV)			#1	#2	#3					
Diphtheria/Tetanus/Pertussis (DTaP)			#1	#2	#3		#4			#5
Haemophilus Influenzae type b (Hib)			#1	#2	#3	#4				
Pneumococcal (PCV13)			#1	#2	#3	#4				
Polio (IPV)			#1	#2	#3					#4
Influenza (Flu)					2 doses 1 month apart, then 1 dose every year					
Measles/Mumps/Rubella (MMR)						#1				#2
Varicella (Chickenpox)						#1				#2
Hepatitis A (Hep A)						2 doses 6 months apart				

This immunization schedule is provided as a courtesy for you. This chart represents what vaccine a child needs at each age to be considered up to date. There may be some differences based on brand of vaccine or if the child received their vaccinations late. This chart follows the recommendations of the Advisory Committee on Immunization Practices (ACIP).

School District Member:

PLEASE FILL OUT THE FORM ON BACK EVEN IF YOU DO NOT HAVE CHILDREN

Each year the school is required by State Law 79-578 to take a census of the school district. The main purpose is to locate all children between the ages of birth to 21.

We ask your cooperation in filling out and returning the form on the next page. Please drop the form off at the school office in Friend or mail to: Friend Public Schools, P.O. Box 67, Friend, NE 68359.

The information collected is confidential and will not be made available to the public. This information is a necessary part of the formula to determine the amount of State Aid received by the school district. It is also used to obtain a list of incoming kindergartners and to project future enrollment. College students under the age of 21 should be listed if they live at home during the summer.

If you are moving, please return the completed form with your moving date written on the form. If you know who will be living in your present home, we would appreciate the information.

If you have any questions, please call the school office at 402-947-2781. Your cooperation is greatly appreciated.

Sincerely,

David Kraus
Superintendent

State of Nebraska School Law

79-578, CLASS I, II, III, IV, VI SCHOOL DISTRICT; OR I SECRETARY; SCHOOL CENSUS; DUTY TO TAKE; TIME ALLOWED. The secretary of a Class I, II, III, IV, or VI school district shall take, or cause to be taken by some person appointed for the purpose by a majority vote of the school board, the census of the school district and then make, or cause to be made, a list in writing of the names of all the children belonging to such district, from birth through twenty years of age, together with the names of all the taxpayers in the district. A copy of this list, verified by oath of the person taking such census or by affidavit appended to or endorsed on the list, setting forth that it is a correct list of the names of all children belonging in the district from birth to twenty years of age and that it reflects such information as of June 30, shall be maintained as provided in section 79-524 (Laws 1881;1889; 1931;1949; 1957; 1967; 1976; 1978; 1990; 1991; 1992; 1996; 1999)

Residents of Household:
(Last Name, First
Name)

Street Address _____

Mailing Address _____

City _____

Phone _____

Below list all persons in the household under 21 years of age

Name	Birthdate					Place of Birth
	Mo.	Day	Yr.	Male	Female	

Thank you for all of your support and assistance.

EXETER-MILLIGAN

FUNDRAISING CATALOG

CAMPAIGN ID: DNQHP

1



WOMEN'S COLLEGE SHERPA PULLOVER \$35.50

2



NIKE CLUB FLEECE HOODY \$40.50

3



SWITCH SLEEVE HOODIE \$31.50

4



COLORBLOCK WINDBREAKER \$38.50

5

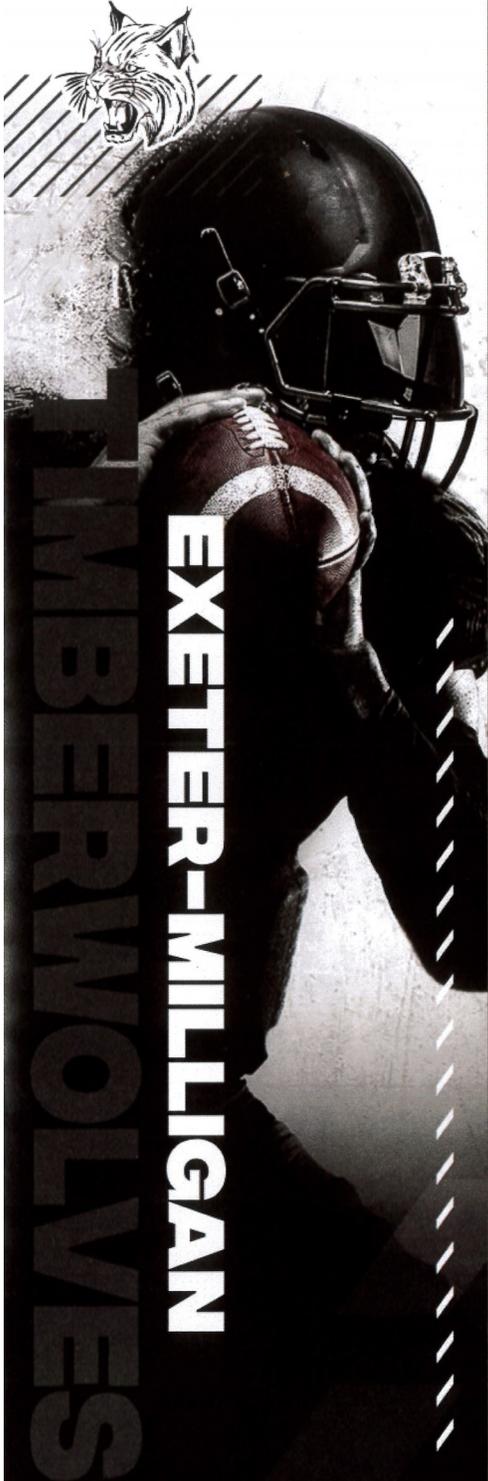


FAN MESH JERSEY \$23.50

6



SHORT SLEEVE RAGLAN \$17.50



EXETER-MILLIGAN

PLACE ORDERS AT
FANCLOTH.SHOP/DNQHP

CAMPAIGN ENDS 2019-08-15

 WWW.FANCLOTH.COM

EXETER-MILLIGAN

TIMBERWOLVES

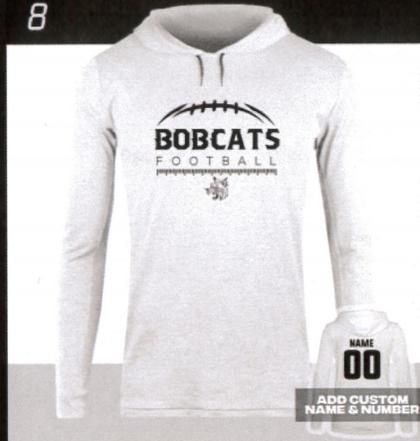
7



LADIES' LEGGINGS

\$30.50

8



T-SHIRT HOODIE

\$28.50

9



LIGHTWEIGHT WINDBREAKER

\$36.50

10



POM BEANIE

\$23.50

11



ELONGATED VINTAGE TEE

\$19.50

12



GILDAN ADULT 5.3OZ T-SHIRT

\$15.00

13



FLEECE JOGGERS

\$28.50

14



1/4 ZIP HEATHER PERF PULLOVER

\$31.50

15



LONG SLV HEATHER COLORBLCK CONTENDER TEE

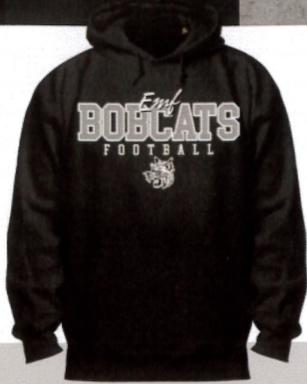
\$27.50

PURCHASE ONLINE AT FANCLOTH.SHOP/DNQHP

CAMPAIGN ENDS
2019-08-15

CAMPAIGN ID: DNQHP

16



HOODIE \$28.50

17



CAMO BLOCK PERF TEE \$23.50

18



ADIDAS TIRO 17 PANTS \$35.50

19



NIKE SS CORE COTTON T \$22.50

20



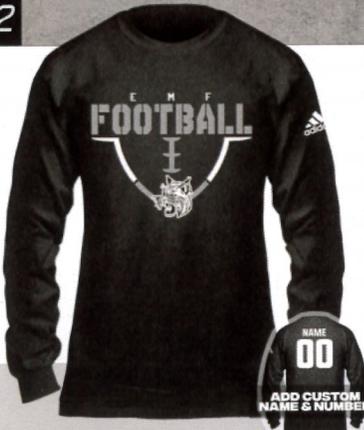
GILDAN 5.3 OZ HEAVY COTTON LONG SLEEVE T-SHIRT \$19.50

21



DIP DYE HOODIE \$32.50

22



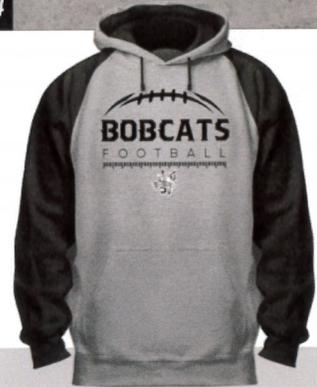
ADIDAS LONG SLEEVE TEE \$22.50

23



STADIUM BLANKET \$28.50

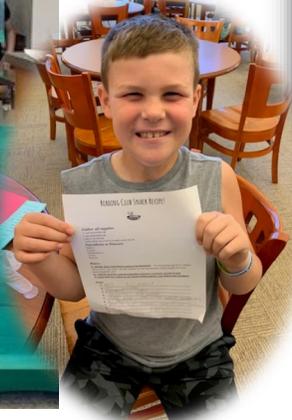
24



COLORBLOCK HOODIE \$31.50

ORDER ONLINE AT FANCLOTH.SHOP/DNQHP

Summer reading club



For more pictures from Summer Reading Club see the school website: friendbulldogs.org

Summer Youth Basketball Camp



More pictures from basketball camp are on the school website: friendbulldogs.org



Kindergarten

- (2) boxes of 8 Pack Crayons
- (1) 24 pack of #2 yellow pencils
- (10) large glue sticks
- (1) pink eraser
- (1) pink eraser
- (1) pink eraser
- (4) 2 pocket folders
Red, Yellow, Green, Blue
- (1) box Zip-Lock bags

Girls: Gallon size Boys: Quart size

- (3) containers of Clorox wipes
- (1) bottle of hand sanitizer
- (2) boxes of Kleenex

** Do not need to label items as we put them all together**

Grade 1

- 20 sharpened pencils
- 1 pencil box
- Washable markers
- 24 Crayons
- Scissors
- 6 glue sticks
- 1 bottle of glue
- 1 bottle of hand sanitizer
- 3 boxes of tissues
- 2 2-pocket folder
- 1 wide ruled notebook

Grade 2

- Crayons (24 count)
- Pencils (24 pack of #2 yellow)
- (4) glue sticks
- (2) big boxes of Kleenex
- Colored Pencils
- Markers
- (1) Scissors
- (1) Spiral Notebook
- (2) Erasers
- (1) pkg. loose leaf paper (Wide rule)
- (2) 2-pocket folders
- (1) container of Clorox Wipes
- (1) 12-inch ruler
- (1) 1 inch 3-ring binder

Grade 3

(Please bring your supplies on Walk To School Night)

- (2) large boxes of Kleenex
- (1) container of Clorox Wipes
- (1 Pack) Sharpened #2 pencils
- (2) red pens
- (2) spiral notebooks
- (2) glue sticks
- 1 hand sanitizer
- (3) 2 pocket folders
- (1) pack of sticky notes
- 4 dry erase markers
- 1 big eraser

Grade 4

- (4) No. 2 pencils
- Crayons or markers
- (2) big boxes of Kleenex
- (2) spiral notebooks single subject
- (1) big eraser
- (2) red pens
- (4) Odorless Dry Erase Markers
- (1) container of Clorox Wipes
- (2) Glue sticks
- (3) 2-pocket folders

2019-20

Friend Elementary Supplies



Grade 5

- (2) single subject spiral notebooks – wide ruled
- (6) #2 pencils
- (4) red pens
- (2) large boxes of facial tissues
- (1) large eraser
- (1) box crayons
- (1) box markers
- Metric/standard measurement ruler
- (4) odorless dry erase markers
- (3) 2-pocket folders
- **One each Red, Blue, Yellow,**
- (1) large glue stick
- (1) scissors

Grade 6

- Pencils
- (4) red ball point pens
- (2) single subject spiral notebooks
- (6) odorless dry erase markers
- Scissors
- Glue stick
- Calculator
- Markers or colored pencils
- (2) large boxes of Kleenex
- Inexpensive ear buds

7th-12th Grade Supply List

In General:

- Pencils
- Notebooks
- Pens
- Binders

Specific needs if you have this teacher:

Mrs. Niemeier — MATH

1. Loose leaf notebook paper
2. Binder 1.5" or 2"
3. Dividers for binder (4 is plenty)
4. Calculator: TI-34 Multiview or TI-84 Plus for higher level classes

Miss Tomlinson — FFA

All 9th-12th grade Ag. Students will need a 250 sheet spiral notebook

Mr. Martin — HISTORY

1. *12th Graders = Binder for your election project*
2. *7th-11th Graders = a notebook, colored pencils, glue sticks, and a pair of scissors*

Preschool Recommended Supply List

3 Year Old Morning Class

- 1 - Backpack
- 1 - Change of Clothing (seasonal)
- 6 - Jumbo Glue Sticks
- 1 - Pack Fine Line (skinny) Crayola Markers
- 1 - Box of Kleenex
- 3 - Containers of Clorox Wipes
- 1 - Large Bottle of Hand Sanitizer
- 1 - Package of Baby Wipes or Hand Wipes
- 1 - Box of Gallon Size Zip-Lock Baggies

4 Year Old Afternoon Class

- 1 - Backpack
- 1 - Change of Clothing (seasonal)
- 6 - Jumbo Glue Sticks
- 1 Pack Fine Point (skinny) Dry Erase Expo Markers
- 1 - Box of Kleenex
- 3 - Containers of Clorox Wipes
- 1 - Large Bottle of Hand Sanitizer
- 1 - Package of Baby Wipes or Hand Wipes
- 1 - Box of Snack Size Zip-Lock Baggies

Friend Public Schools
501 South Main St.
P.O. Box 67
Friend, NE 68359

**PRSRT STD
ECRWSS
U.S. POSTAGE
PAID
EDDM**